

Print ISSN: 1379-2547 Online ISSN: 2295-9033



<http://www.brepolsonline.net/loi/quaestio>

Editors:

Constantino Esposito (Università di Bari)
Pasquale Porro (Università di Bari)

Quaestio è un progetto editoriale dedicato alla ricostruzione della storia di alcuni dei più importanti temi e concetti della tradizione metafisica, dalla loro origine antica e medievale fino alla loro ricezione, alla loro trasformazione o eventualmente anche al loro rifiuto nella filosofia moderna e contemporanea. Il suo fuoco prospettico è rappresentato soprattutto dalla transizione dal pensiero medievale a quello moderno. *Quaestio* include anche la storia di numerosi concetti scientifici (come quelli di causa, sostanza ecc.) nonché la tematizzazione di altre discipline per così dire "confinanti" con la metafisica stessa.



Quaestio is dedicated to the reconstruction of the history of important concepts and themes of the metaphysical tradition. It aims at examining their ancient or medieval origins and their reception, transformation or rejection in modern and contemporary philosophy. The main focus is the transition from medieval philosophy to the early modern period and covers numerous concepts (like cause, substance...) as well as the discussion of other disciplines at the boundaries of metaphysics itself.

Table of Contents of *Quaestio* 15 (2015) ◀ • • • ○

Brepols Publishers
<http://www.brepolsonline.net/>

Quaestio 15 (2015)

The Pleasure of Knowledge
Pasquale Porro / Ioris Sturleson, *Premessa*

Plenary sessions: Thomas Riklin, « *Filosofia non è altro che amistanza a sapienza* » – Nadja Germann, *Logic as the Path to Happiness: Al-Farabi and the Distinctions of the Sciences* – David Luscombe, *Otto of Freising and Historical Knowledge* – Irene Caixazo, *Nature et découverte de la nature au XII siècle : nouvelles perspectives* – Luisa Valente, *Happiness, Contemplative Life, and the tria genera hominum in Twelfth-Century Philosophy: Peter Abelard and John of Salisbury* – Manuel Lizaso Pulido, *Sapere gaudet! La función bonaventuriana de la literatura mística del saber* – Catherine König-Pralong, *Omnes homines natura vire desiderant. Anthropologie philosophique et distinction sociale* – Roberto Hofmeister Pich, *Infinite Creator – Alessandra Beccaris, Ex Germano in rebus divinis. „Spekulative“ und „deutsche“ Mystik im Kontext*

The Byzantine and Georgian World: Sergei Mariev, *Theoretical Eudaimonia in Michael of Ephesus* – Stamatios Georgiagakis, *Taking Pleasure in Knowing according to the Greek Commentaries of the Nicomachean Ethics after the 11th Century* – Tengiz Iremadze, *Die Erkenntnis: Seele des Menschen und ihre Funktion in Petrus-Kommentar von Jeanne Pétritz – George Arabatzis, Daniel Varlamov on Michael of Ephesus and the Pleasure of Biological Knowledge*

The Arabic-Islamic World: Arif Menshi Makhadmeh, *La connaissance vraie comme cause possible de souffrance perpétuelle chez al-Farabi* – Miklós Maróth, *Delight of Knowledge in al-Ma'warid-i View* – Francisco O'Reilly, *La metafisica como perfección del deseo humano. Comentario a Philosophia Prima (IX, 7) del Avicenna Latino* – Amari Yassine, *Analysis of Pleasure in Ibn Sina* – Terence J. Kleven, *Ibn Ba'g'g' al' Commentaries on al-Farabi's Letter and The Five Aphorisms* – Francesca Forte, *Averroes' Aesthetics. The Pleasure of Philosophy and the Pleasure of Poetry*

The Jewish World: Edward C. Halper, *Mainstream on the Sage of Divine and Human Self-Knowledge* – Yehuda Halper, *Abraham Bibago on Intellectual Construction and Human Happiness. Faith and Metaphysics according to a 15th Century Jewish Averroist*

The Latin-Christian World from Boethius to the 12th Century: Taki Suto, *From Analysis of Words to Metaphysical Appreciation of the World. The Platonism of Knowledge* – Renato De Filippis, *Die Freude (an) der Rhetorik in Anselm von Besates Rhetorimachia* – Thomas Hanke, *Lust an der rectitudo. Erkenntnis, praktische Vernunft und Emotionen bei Anselm von Canterbury* – Hwangbo Chung-Mi, *Zur Teilhabe der Empfindung der Seele an der Gotteserkenntnis in Anselm Monologion und Prologion* – Guy Hamelin, *Visioni et habitus chez Pierre Abelard: un double héritage* – Giacinta Spinosa, *Plaisir de la connaissance comme émotion intellectuelle chez Hugues de Saint-Victor* – Hideki Nakamura, *Spiritualium gaudiorum plenitudo in der Erkenntnistheorie Richards von St. Viktor* – Georgina Rabasso, *In caelosi gaudis. Hildgard of Bingen's Auditory Contemplation of the Universe* – Béginus Saouma, *Ligunance des cathares d'après Izarn* – Aakke M.L. Van Oppenraay, *Michael Scot's Translation of Aristotle's Books on Animals and the Pleasures of Knowledge* – Katrin Fischer, *Avicenna's ex-uno-Principle in William of Auvergne's De trinitate* – Isabelle Moulin, *Les deux sources du bonheur humain : contemplation intellectuelle et vision de Dieu. Avicenne, Albert le Grand* – Eileen C. Swensen, *Roger Bacon and Albert the Great on Aristotle's Notion of Science* – Henryk Anzulewicz, *Albertus Magnus ubi de felicitate contemplativa ad die Erfüllung eines natürlichen Strebens nach Wissen* – Maria Burger, *Gotteserkenntnis im Aufstieg bei Albertus Magnus* – Graziano Perillo, *La contemplazione, principale caratteristica dell'Evangelista Giovanni secondo Alberto Magno* – Andrea Colli, *From sapientia honorabilissima to nobilitas animae. A Note on the Concept of "Nobility" in Ulrich of Strasbourg's De summo bono* – Jörn Müller, *Memory as an Internal Sense: Avicenna and the Reception of His Psychology by Thomas Aquinas* – Gerald Cresta, *Bonaventure: intellectual contemplation, sapiential contemplation and beatitudo* – Tomás Machuga, *Per intellectum ad beatitudinem. Thomas Aquinas and Bonaventure on the Role of Prudence in Human Life* – Alessandro Ghisalberti, *Il compimento della felicità in Tommaso d'Aquino* – Daniel De Haan, *Delectatio, Gaudium, Fruitus, Three Kinds of Pleasure for Three Kinds of Knowledge in Thomas Aquinas* – Pascale Bermon, *Plaisir et coordination sensorielle des animaux chez Aristote et Thomas d'Aquin* – Oleg E. Dushin, *Mortality as Knowledge in Ethical Theory of Thomas Aquinas* – Carlos Arthur Ribeiro Do Nascimento, *Renouveau la hiérarchie* – A. Krasov, *Thomas Aquinas in Reference to the Beautiful: Definitions and Theory* – Ercole Erculei, *The Soul's Misery in the Fire according to Thomas Aquinas and Siger of Brabant* – Silvia Negri, *Veritatem humiliter investigare. Sul ruolo dell'amabilità in Enrico di Gand* – Giulia Sossi, *Il De laudibus divinae sapientiae di Egidio Romano e la possibilità per l'uomo di conoscere Dio* – Delphine Carton-Favre, *La République romaine comme modèle de la felicitas civilis chez Prudence de Lausanne (c. 1240-1327)* – Hans Kraml, *Cognitio substantiarum separatarum: Gnitivus subiectivus oder Gnitivus obiectivus?*

The Latin Christian World from Boethius in the 13th Century: Maria Manuela Brito-Martins, *La Beatitudo et le désir chez Duns Scot: beatitudo est frui summo bono* – Thomas Marschler, *Fruer essentia non fruendo persona. Die Lehre des Johannes Duns Scotus über die Trennbarkeit von Wesenheit und Personen in der Gotteslehre und ihre Kritik bei Wilhelm von Ockham* – Francesco Fiorentino, *The Desire for Knowledge in Early Scotist Debates: William of Alnwick and John of Reading* – John T. Slosensker, *Walter Chatton and Adam Wodeham on Divine Simplicity and Trinitarian Relations* – Vesa Hirvonen, *William Ockham on the psychology of Christ* – Rodrigo Guertzoili, *Pleasure and Knowledge in John Buridan's Solution to the Debate over the Extension of the Aristotelian Supreme Good* – Amos Corbin, *Fruitus et beatitudo: entre volutatis et intellectus selon Pierre de Cajetan* – Cal Ledsham, *Pleasure in Philosophy and the Pretext of Theology*

The Latin Christian World from the 15th Century to Early Modern Scholasticism: Ueli Zahnd, *Utilitas als anti-spekulative Motiv. Zur Rezipient eines Gerson'schen Allegiens im ausgehenden Mittelalter* – Alessandra Saccon, *Die natürliche Gotteserkenntnis in den Schriften der Kölner Albertisten des 15. Jahrhunderts* – Mario Meliádo, *De religiosa solitudine. Eimerico de Campo e una controversia tardo-medievale sulla clausura* – Mandrella I., *Gaudium intellectuale: Die intellektuelle Freude bei Nikolaus Cusanus* – Ma Socorro Fernandez Garcia, *El deseo intelectual como constitutivo formal de La mente en Nicolás de Cusa* – Francesco Marrone, *Le désir de connaître et la démonstration de la primauté de la philosophie première chez Dominique de Flandre* – Christian Trottmann, *Science, sagesse et jouissance, d'Augustin à Charles de Bovelles* – Maria Da Conceição Camps, *The Pleasures of seeing according to Manuel de Góis' Coimbra Jesuit Commentary on De Anima (1598)* – Lidia Lanza, *La beatitudo nei commenti cinquecentini di Salamanca alla Summa Theologiae (I-II-II, q. 3, art. 1-2)* – Angel Poncela-González, *La teoría islámica del conocimiento profético y la concepción suareciana del intelecto* – Alfredo Culleton, *La economía y el precio justo en la segunda escolástica*

Highlights:

- Dedicated to the reconstruction of the history of important concepts of the metaphysical tradition
- Multilingual
- Online archive available

Discipline(s):

History of Philosophy

Language(s):

English - French - Italian - German

Other journals of interest:

Bulletin de philosophie médiévale

Abstracting & Indexing Services:

Bibliographie annuelle du moyen âge tardif
International Medieval Bibliography
International Philosophy Bibliography / Répertoire bibliographique de philosophie