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The series consists of monographs, collected volumes, as well as original texts and translations of sources whose primary focus is contact or ongoing interactions between Eastern Christian communities from the age of Patristics down to the late Ottoman Empire. The series will focus on Syriac, Armenian, Georgian, Arabic, Coptic, Nubian and Ethiopic Christians. Contacts between these communities are severely understudied in favour of their interactions with the Greek and Latin churches, which are frequently presented in terms of influence and reception within a Roman- or Constantinople-centered perspective. Yet, throughout centuries Eastern Christian communities enriched each other through multi-layered interactions that could also be a result of their opposition to these so-called imperial (in the case of Eastern Roman) and centralized (in the case of the Catholic) churches. Furthermore, academic publications on Eastern Christianities often address each highly sophisticated and specialized field with a small audience of scholars separately, rather than in conversation with each other.

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**Chronological scope**
200–1800

**Publishing Manager**
Jirki Thibaut
jirki.thibaut@brepols.net

**General editors**
Andy Hilkens, Goethe-Universität Frankfurt
andy.hilkens@ugent.be
Zarouí Pogossian, Università degli studi di Firenze
zarouí.pogossian@unifi.it
Barbara Roggema, Ruhr University Bochum
barbara.roggema@rub.de

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