I wish to take out a standing order to the book series
*China and the Mediterranean World*

I wish to order a copy of:

- *The Church of the East in Central Asia and China*

Price exclude VAT & shipping

---

**ORDER FORM**

---

**CONTACT INFO**

NAME: 
ADDRESS: 
CITY: POSTCODE: 
COUNTRY: E-MAIL: 
PHONE: VAT n°: 
DATE: SIGNATURE: 

Please keep me informed about future publications.

An invoice outlining the different payment options will be sent to you together with your order.

---

BREPOLS PUBLISHERS
Begijnhof 67, B-2300 Turnhout (Belgium)
Tel: +32 14 44 80 20 • info@brepols.net • www.brepols.net
Over the last century, research on China’s link with western civilizations across Eurasia has made dramatic progress. No longer is East-West contact seen solely as part of Silk Road Studies but as a specialized branch of contact history. The new series explores new areas of contacts through the study of new texts (especially of religious texts like Nestorian documents) and of archaeological discoveries and numismatic finds. The series will also include thematic comparative studies and conference proceedings as well as major reference works like bibliographies and lexica.

General editors: S. N.C. Lieu, G. Mikkelsen
Peer review: double-blind undertaken by an external specialist (i.e. appointed by the board)

The Church of the East in Central Asia and China
Samuel L. Lieu, Glen L. Thompson (eds)
Hardback: approx. € 100
Series: China and the Mediterranean World, vol. 1
In production

The diffusion of Christianity along the Silk Road from Iraq and Iran to China in the pre-modern era has attracted scholarly attention in the West since the discovery of the famous Xi’an (Nestorian) Monument c. 1623. The initial discovery was dismissed as a ‘Jesuit forgery’ by Voltaire, Edward Gibbon and many other scholars of the Enlightenment. However, its authenticity has been more than vindicated by the discovery of genuine (Nestorian / Jingjiao) Christian texts in Chinese from Dunhuang and in Syriac, Sogdian and Old Turkish from Turfan (Bulayq) at the beginning of the century. The discovery of a second major inscription which included part of a Chinese Christian (Jingjiao) text already known to scholars from Dunhuang, and the recent re-discovery of several Dunhuang Christian texts in a Japanese library, has removed any lingering doubts about the authenticity of the texts recovered from Dunhuang. The surviving material spans almost a millennium from the introduction of Christianity along the Silk Road in the sixth and seventh centuries through the Mongol period and beyond.

Professor Samuel N.C. Lieu is the current President of the Union Académique Internationale (International Union of Academies) and a Bye Fellow of Robinson College Cambridge. Professor Glen L. Thompson is Professor of New Testament and Historical Theology at the Asia Lutheran Seminary, Hong Kong.

Part One: The Church of the East in Central Asia
1. Erica Hunter, The Christian Library from Turfan: commemorating the saints in MIK III/45
2. Nicholas Sims-Williams, Sogdian Biblical Manuscripts from the Turfan Oasis
3. Takahashi Hideki, Representation of the Syriac Language in Jingjiao documents

Part Two: The Church of the East in Tang and Yuan China
4. Huayu Chen, Shared Issues in a Shared Textual Community: Buddhist, Christian, and Daoist Texts in Tang China
5. Max deeg, Messiah Rediscovered: Some Philological Notes on the So-called ‘Jesus the Messiah Sutra’
6. Samuel N.C. Lieu, From Rome (Daqin 大秦) to China (Zhongguo 中国): The Xi’an 西安(Nestorian) Monument as a Bilingual and Transcultural Document
7. Glen L. Thompson, Strange Teaching from a Strange Land: Foreignness, Heresy, and Our Understanding of the Jingjiao and Yelikewenjiao
8. David Wilmshurst, Interfaith Conflict in Yuan China

Part Three: The Art and Iconography of the Church of the East
9. Niu Ruji, ‘History is a Mirror’: On the Spread of Nestorianism in China from the Newly Discovered Bronze Mirror with Cross-lotus and Syriac Inscriptions
10. Ken Parry, Images in the Church of the East: The Textual and Art Historical Evidence in the Light of Contemporary Practice

Addenda to Chapter 3
Index